## The Anguilla House of Assembly

Atlin Noraldo Harrigan O.B.E. Parliamentary Building P.O. Box 60 The Valley, Anguilla



**To:** Permanent Secretaries

Heads of Departments

Governor's Office Media Outlets Statutory Bodies

From: Clerk to the House of Assembly

**Date:** 30<sup>th</sup> July, 2019

SUBJECT: NOTICE: EIGHTY SECOND MEETING OF THE FIRST SESSION OF

THE ELEVENTH ANGUILLA HOUSE OF ASSEMBLY

Please be advised that the eighty second meeting of the first session of the Eleventh Anguilla House of Assembly will take place on **Tuesday 07**<sup>th</sup> **August at 10:00am** at the Atlin Noraldo Harrigan Building.

The Business Paper will be forwarded under separate cover.

Enclosures: 0